



KJ's EDUCATIONAL INSTITUTE

TRINITY INTERNATIONAL SCHOOL

CBSE Affiliation No: 1130707

Shri. Kalyan Jadhav
Entrepreneur & Founder President

DECLARATION FOR TEXT BOOKS

This is to certify that we have gone through the contents of the books prescribed by the school and own the responsibility. If any book is found having objectionable content, the responsibility for such content shall lie with the school and action will be initiated against the School by the Board.

PRINCIPAL
Trinity International School

Manager
Trinity International School

Class : Nursery

| Sr.No. | Name of the Book |
|--------|---|
| 1 | Wordsmith Lets learn and write Numbers 1 to 10 |
| 2 | Wordsmith Practice Book Math – 1(Genius Mind -) |
| 3 | Wordsmith Activity Book (Genius Mind) |
| 4 | Learning Shapes & Colours (Genius Mind) |
| 5 | Lets Practice Phonics |

Class : Jr. KG

| Sr.No. | Name of the Book |
|--------|---|
| 1 | Wordsmith Genius Mind Practice Book - Math -2 |
| 2 | Wordsmith practice book (genius book) hindi -1 |
| 3 | Wordsmith English Conversation A (genius minds) |
| 4 | Lets practice phonics mini kg (genius minds) |
| 5 | Wordsmith EVS Book – Junior KG (Genius Minds) |
| 6 | Maths Activity Book 1 to 50 (Smart Learners) |
| 7 | Grafalco Phonics Reader |

Class : Sr. KG

| Sr.No. | Name of the Book |
|--------|---|
| 1 | Wordsmith Phonic Reader (Genius Mind) Senior KG |
| 2 | Hindi Varnamala (Genius Mind) |
| 3 | Wordsmith UMBER Book (Genius Mind) Senior KG |
| 4 | Math is fun 1 to 100 (Smart Learner) |
| 5 | Wordsmith Language Book (Genius Mind) Senior KG |
| 6 | Wordsmith EVS Book (Genius Mind) Senior KG |
| 7 | Wordsmith English Conversation B (Genius Mind) |
| 8 | Prachi Sharansh Pravhesika |

TEXT BOOKS - GRADE I**2021-22**

| Sr.No. | Subject | Name of the Book | Publication |
|---------------|----------------|------------------------------------|--------------------|
| 1 | English | Set of 21 Course Material Books | Chysalis |
| 2 | Mathematics | Studio Vol I & Studio Vol II | Chysalis |
| 3 | EVS | Little Thinker EVS Course Material | Chysalis |
| 4 | Hindi | Saransh | Prachi |
| 5 | G K | Ask Me - 1 | Sunbeam |
| 6 | Computer | E-world | Pearson |
| 7 | Marathi | Marathi Reader | Grafalco |
| 8 | Art & Craft | Impression - I | Sunbeam |

TEXT BOOKS - GRADE II**2021-22****Books**

| Sr.No. | Subject | Name of the Book | Publication |
|---------------|----------------|--|--------------------|
| 1 | English | Studio 2 Vol -1 & Companion 2 Vol -2 | Chyhalis |
| 2 | Mathematics | Studio 2 Vol -1 & Companion 2 Vol -1 | Chyhalis |
| 3 | EVS | Studio 2 Vol -1 & 2 & Companion 2 Vol -1&2 | Chyhalis |
| 4 | Hindi | Saransh | Prachi |
| 5 | G K | Ask Me -2 | Sunbeam |
| 6 | Computer | E-world | Pearson |
| 7 | Art & Craft | Impression - I | Sunbeam |
| 8 | Marathi | Marathi Reader | Grafalco |

TEXT BOOKS - GRADE III**2021-22**

| Sr.No. | Subject | Name of the Book | Publication |
|---------------|----------------|--|--------------------|
| 1 | English | Studio 3 Vol -1 & 2 & Companion 3 Vol -1&2 | Chyalsis |
| 2 | Mathematics | Studio 3 Vol -1 & 2 & Companion 3 Vol -1&2 | Chyalsis |
| 3 | Science | Studio 3 Vol -1&2 & Companion 3 Vol -1&2 | Chyalsis |
| 4 | Social Science | Studio 3 Vol -1 & 2 & Companion 3 Vol -1&2 | Chyalsis |
| 5 | Hindi | Rhimjhim-3 | NCERT |
| 6 | | Amoli Hindi Vyakaran | Full Marks |
| 7 | G K | Ask Me -3 | Sunbeam |
| 8 | Computer | E-world | Pearson |
| 9 | Art & Craft | Impression - 3 | Sunbeam |

TEXT BOOKS - GRADE IV**2021-22****Books**

| Sr.No. | Subject | Name of the Book | Publication |
|---------------|----------------|--|--------------------|
| 1 | English | Studio 4 Vol -1 & 2 & Companion 4 Vol -1&2 | Chysalis |
| 2 | Mathematics | Studio 4 Vol -1 & 2 & Companion 4 Vol -1&2 | Chysalis |
| 3 | Science | Studio 4 Vol -1&2 & Companion 4 Vol -1&2 | Chysalis |
| 4 | Social Science | Studio 4 Vol -1 & 2 & Companion 4 Vol -1&2 | |
| 5 | Hindi | Rhimjhim-4 | NCERT |
| 6 | | Amoli Hindi Vyakaran | Full Marks |
| 7 | G K | Ask Me -4 | Sunbeam |
| 8 | Computer | E-world | Pearson |
| 9 | Art & Craft | Impression - 4 | Sunbeam |

TEXT BOOKS - GRADE V**2021-22**

| Sr.No. | Subject | Name of the Book | Publication |
|---------------|----------------|--|--------------------|
| 1 | English | Studio 5 Vol -1 & 2 & Companion 5 Vol -1&2 | Chysalis |
| 2 | Mathematics | Studio 5 Vol -1 & 2 & Companion 5 Vol -1&2 | Chysalis |
| 3 | Science | Studio 5 Vol -1&2 & Companion 5 Vol -1&2 | Chysalis |
| 4 | Social Science | Studio 5 Vol -1 & 2 & Companion 5 Vol -1&2 | Chysalis |
| 5 | Hindi | Rhimjhim-5 | NCERT |
| 6 | | Amoli Hindi Vyakaran | Full Marks |
| 7 | G K | Ask Me -5 | Sunbeam |
| 8 | Computer | E-world | Pearson |
| 9 | Art & Craft | Impression - 5 | Sunbeam |

TEXT BOOKS - GRADE VI**2021-22**

| Sr.No | Subject | Name of the Book | Publication |
|-------|----------------|---------------------------------------|-------------|
| 1 | English | Honeysuckle Text book | NCERT |
| | | A pact with the Sun-supplement Reader | NCERT |
| | | Tune into Grammar | Pearson |
| 2 | Maths | Mathematics Textbook | NCERT |
| 3 | Hindi | Vyakaran Latika | Madhuban |
| | | Vasant Part I | NCERT |
| 4 | Science | Science Text Book | NCERT |
| 5 | Social Studies | The Earth Our Habitat | NCERT |
| | | Social and Political Life I | NCERT |
| | | Our Pasts I | NCERT |
| 6 | GK | General Knowledge | Oxford |
| 7 | Marathi | Saptarang Marathi Patyapustika -5 | Saraswati |
| 8 | Computer | E-world | Pearson |

TEXT BOOKS - GRADE VII**2021-22**

| Sr. No. | Subject | Name of the Book | Publication |
|----------------|----------------|-------------------------------------|--------------------|
| 1 | English | Honey Comb | NCERT |
| | | An Alien Hand- supplementary Reader | NCERT |
| | | Tune into Grammar | Pearson |
| 2 | Maths | Mathematics Textbook | NCERT |
| 3 | Hindi | Vasant Part II | NCERT |
| | | Bal Mahabharat | NCERT |
| | | Vyakaran Latika (CCE) | Madhuban |
| 4 | Science | Science Text Book | NCERT |
| 5 | Social Studies | Our Environment | NCERT |
| | | Social and Political Life II | NCERT |
| | | Our Past II | NCERT |
| 6 | GK | General Knowledge | Oxford |
| 7 | Marathi | Saptarang Marathi Patyapustika -6 | Saraswati |
| 8 | Computer | E-world | Pearson |

TEXT BOOKS - GRADE VIII**2021-22**

| Sr. No. | Subject | Name of the Book | Publication |
|----------------|----------------|---|--------------------|
| 1 | English | Honeydew Textbook | NCERT |
| | | It So Happened - Supplementary Reader | NCERT |
| | | Tune into Grammar | Pearson |
| 2 | Maths | Mathematics Textbook | NCERT |
| 3 | Hindi | Vasant Part -- 3 | NCERT |
| | | Bharat Ek Khoj - Reader | NCERT |
| | | Vyakaran Latika (CCE) | Madhuban |
| 4 | Science | Science Text Book | NCERT |
| 5 | Social Studies | Social Science Resources & Developement | NCERT |
| | | Social and Political Life III | NCERT |
| | | Our Past 3 -- Part I | NCERT |
| | | Our Past 3 -- Part II | NCERT |
| 6 | GK | General Knowledge | Oxford |
| 7 | Marathi | Saptarang Marathi Patyapustika -7 | Saraswati |
| 8 | Computer | E-world | Pearson |

TEXT BOOKS - GRADE - IX
2021-22

| Sr. No. | Subject | Name of the Book | Publication |
|----------------|----------------|--|--------------------|
| 1 | English | Bee Hive Text Book | NCERT |
| | | Moments supplementary Reader | NCERT |
| 2 | Hindi | Sparsh Part -1 | NCERT |
| | | Sanchayan | NCERT |
| | | Mei aur mera vyakaran Hindi (option B) | NCERT |
| 3 | Maths | Mathematics | NCERT |
| 4 | Science | Science | NCERT |
| 5 | SST | India and the contemporary World - I | NCERT |
| | | Economics Text Book for class IX | NCERT |
| | | Democratic Politics - I | NCERT |
| | | Contemporary India - I (Geography) | NCERT |
| 6 | Science | Science Lab Manual with Practical Note Book Term I & II | Madhuban |
| 7 | IT | Domestic Data Entry Operator (job role) | NCERT |

TEXT BOOKS - GRADE - X**2021-22**

| Sr. No. | Subject | Name of the Book | Publication |
|----------------|----------------|---|--------------------|
| 1 | English | FIRST FLIGHT – Text for Class X | NCERT |
| | | FOOTPRINTS WITHOUT FEET – Supplementary Reader for Class X | NCERT |
| 2 | Hindi | Sparsh Part - II | NCERT |
| | | Sanchayan | NCERT |
| | | Mei aur mera vyakaran Hindi (option B) | NCERT |
| 3 | Maths | Mathematics | NCERT |
| 4 | Science | Science | NCERT |
| 5 | SST | India and the contemporary World - II | NCERT |
| | | Economics Text Book for class X | NCERT |
| | | Democratic Politics - II | NCERT |
| | | Contemporary India - I (Geography) | NCERT |
| 6 | Science | Science Lab Manual with Practical Note Book Term I & II | Madhuban |
| 7 | IT | Information Technology NSQF Level -2 | NCERT |

TEXT BOOKS - GRADE - XI SCIENCE**2021-22**

| Sr.No. | Subject | Name of the Book | Publication |
|--------|----------------------|---|--|
| 1 | English | Flamingo | NCERT |
| | | Vistas | NCERT |
| 2 | Maths | Part -1 & Part II | NCERT |
| 3 | Chemistry | Part -1 ,part-2 | NCERT |
| 4 | Conceptual Chemistry | Part -1 ,part-2 | S.CHAND PUBLICATION (Dr S.K JAIN, Dr. SHAILESH .K JAIN) |
| 5 | Chemistry Exemplar | Part -1 ,part-2 | Arihant Publication |
| 6 | Physics | Part -1 ,part-2 | DC PANDEY/Arihant Publication |
| 7 | Biology | TEXT BOOK FOR BIOLOGY | NCERT |
| 8 | Informatics practics | Informatics practics python full edition including deleted topics | PREETI ARORA/SUMITA ARORA |
| 9 | Phyiscal Education | Health & physcial education & Practical Journal for Health & Physical Education | SARASWATI BY DR. VK SHARMA |
| 10 | Psychology | Text book for Psychology | NCERT |

TEXT BOOKS - GRADE - XI COMMERCE

2021-22

| Sr.No. | Subject | Name of the Book | Publication |
|--------|----------------------|--|---------------------------------|
| 1 | English | Flamingo | NCERT |
| | | Vistas | NCERT |
| 2 | Maths | Part -1 , | NCERT |
| | | Part-2 | NCERT |
| 3 | Economics | Statistics For Economics | T.R JAIN & OHRI |
| | | Introductory Microeconomics | T.R JAIN & OHRI |
| 4 | Business Study | Part -1 ,part-2 | NCERT & Poonam Gandhi |
| 5 | Accountancy | Double Entry Book Keeping Part-I | NCERT, T.S Garewal and D.K.GOEL |
| 6 | Informatics practics | Informatics practics python full edition including deleted topics ,Sumita Arora and Preeti Arora | sumita Arora,Preeti Arora |
| 7 | Physcial Education | Health & physcial education & Practical Journal for Health & Physical Education | SARASWATI BY DR. VK SHARMA |
| 8 | Psychology | Text book for Psychology | NCERT |

TEXT BOOKS - GRADE - XII SCIENCE**2021-22**

| Sr.No. | Subject | Name of the Book | Publication |
|---------------|-----------------------|--|----------------------------|
| 1 | English | Flamingo | NCERT |
| | | Vistas | NCERT |
| 2 | Mathematics | Mathematics Part - 1 | NCERT |
| | | Mathematics Part 2 | NCERT |
| 3 | Chemistry | Chemistry Part 1 | NCERT |
| | | Chemistry Part 2 | NCERT |
| 4 | Physics | Physics Part 1 | NCERT |
| | | Physics Part 2 | NCERT |
| 5 | Biology | TEXT BOOK FOR BIOLOGY | NCERT |
| 6 | Informatics practices | Informatics practices python full edition including deleted topics | PREETI ARORA/SUMITA ARORA |
| 7 | Physical Education | Health & Physical Education | SARASWATI BY DR. VK SHARMA |
| 8 | Psychology | Text Book for Psychology | NCERT |

TEXT BOOKS - GRADE - XII COMMERCE**2021-22**

| Sr. No. | Subject | Name of the Book | Publication |
|----------------|-----------------------|---|----------------------------|
| 1 | English | Flamingo | NCERT |
| | | Vistas | NCERT |
| 2 | Maths | Mathematics Part 1 | NCERT |
| | | Mathematics Part 2 | NCERT |
| 3 | Economics | Indian Economic Development | SANDEEP GARG |
| | | Introductory Macro Economics | SANDEEP GARG |
| 4 | Business Studies | Part -1 ,Part-2 | NCERT |
| 5 | Accountancy | Double Entry Book Keeping Part-I,II,III | NCERT & SULTAN CHAND |
| 6 | Informatics Practices | Part -1 ,Part-2 | PREETI ARORA/SUMITA ARORA |
| 7 | Physical Education | Health & Physical Education | SARASWATI BY DR. VK SHARMA |
| 8 | Psychology | Text Book for Psychology | NCERT |